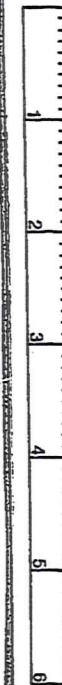


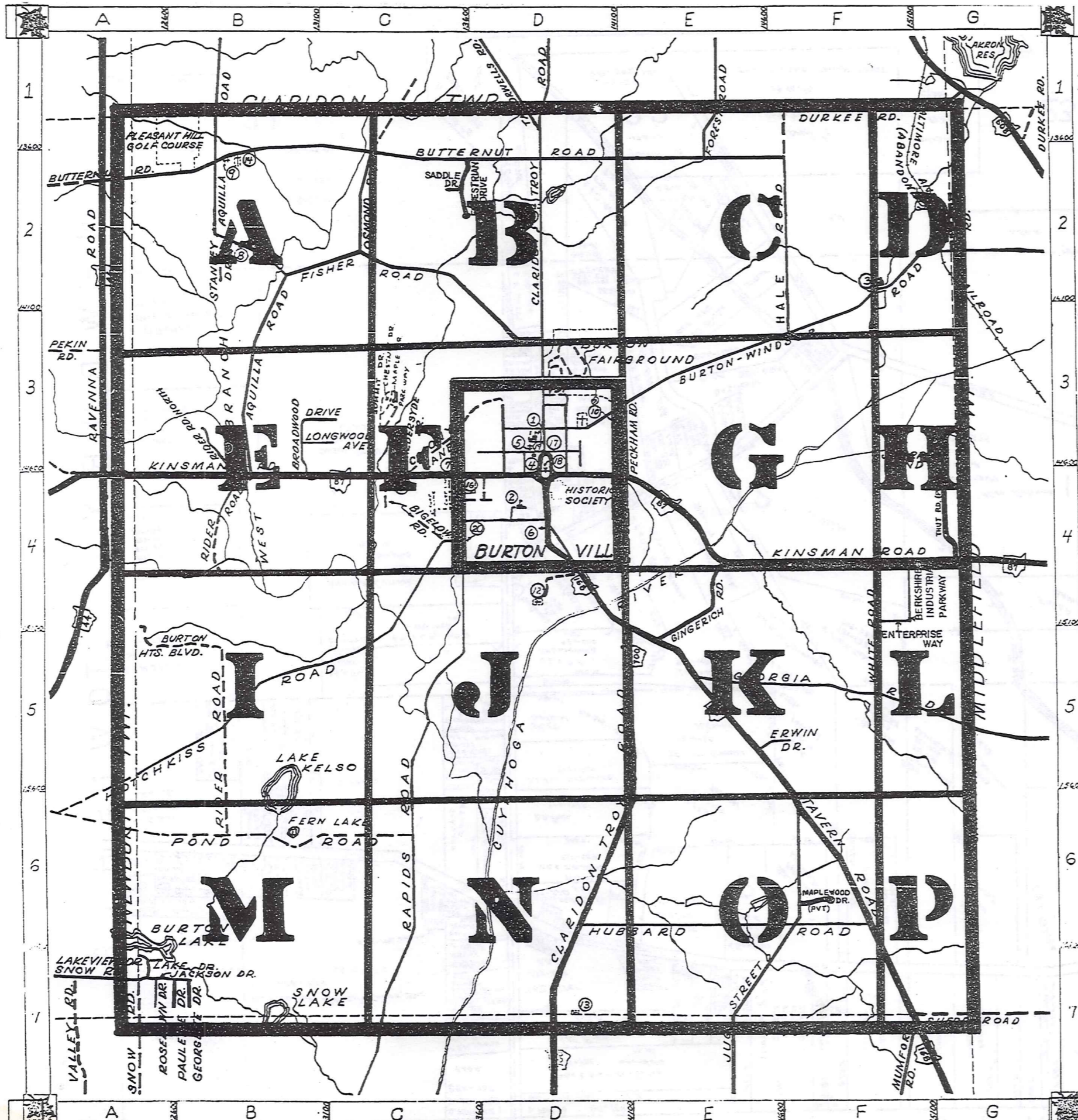
ROAD INDEX

TRW:REDI

SCALE IN 1/10 OF AN INCH



1-800-345-7334



A	ALDERSYDE DR. C-3	H	HALE RD. F-2	D CONT.	PECKHAM RD. E-3
	AQUILLA RD. B1-B3		HOTCHKISS RD. A6-C4		POND RD. A6-C6
			HUBBARD RD. D6-F6		
B	BERKSHIRE INDUSTRIAL PARKWAY F-4	I		R	RAPIDS RD. C7-C4
	BIGELOW RD. C-4				RIDER RD. B6-B4
	BROADWOOD DR. B-3				ROSELAWN DR. A-7
	BURTON HTS. BLVD. A-5				
	BURTON-WINDSOR RD. D3-G2				
	BUTTERNUT RD. A2-F2				
C		J	JACKSON DR. A-7	S	SADDLE DR. C-2
	CHESTNUT DR. (PVT) C-3		JUG ST. E7-F6		SHEDD RD. G-7
	CHIPMUNK LN. G-5				SNOW RD. A-7
	CLARIDON TROY RD. D1-D7				STANLEY DR. B-2
	COLONY LN. C-3	K	KINSMAN RD. L4-G4		STATION RD. G1-G2
					SUMMIT DR. (PVT) C-3
D	DURKEE RD. F-1	L	LAKE RD. A-7	T	TAVERN RD. D4-G7
			LAKEVIEW DR. A-7		TAYLORWELLS RD. D-1
			LONGWOOD AVE. B-3		THUT RD. (PVT) G-4
E	ENTERPRISE WAY F-4	M	MAPLE DR. (PVT) C-3	U	
	EQUESTRIAN DR. C-2		MAPLEWOOD DR. (PVT) F-6	V	
	ERWIN DR. E-5		MEMORIAL RD. D-4	W	WHITE RD. F4-F5
F	FISHER RD. B2-D3	N			
	FOREST RD. E-1				
G	GEORGETTE DR. B-7	O	OSMOND RD. C-2		
	GEORGIA RD. E5-G5				
	GINGERICH RD. E-4				
P	PARKWAY C-3				
	PAULETTE DR. A-7				

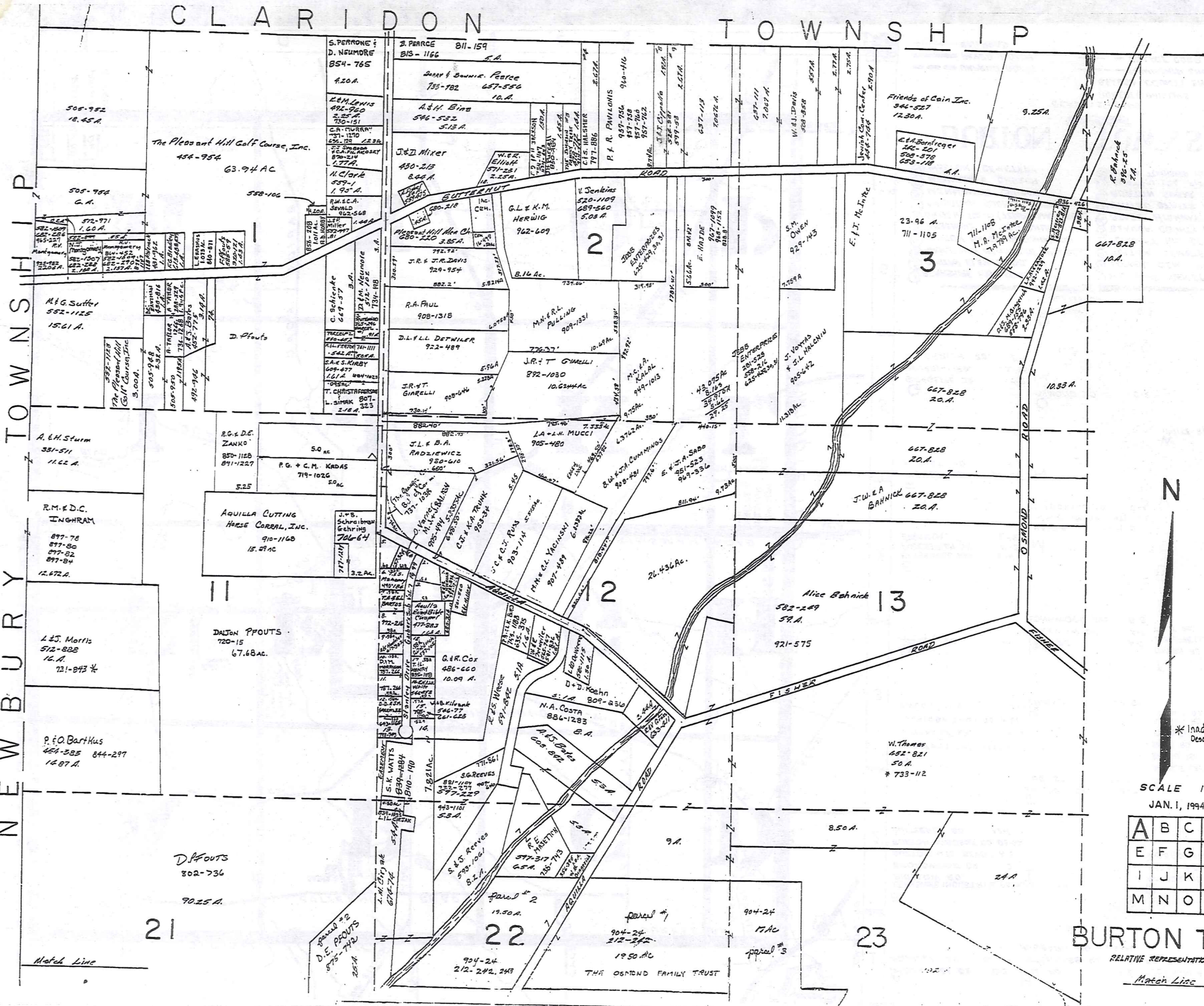
- | | |
|-----------------------------------|-----------------------------|
| ① BERKSHIRE HIGH SCHOOL | ⑪ WILLIAMS CEMETERY |
| ② BURTON ELEM. SCHOOL | ⑫ LOWER CEMETERY |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY |
| ④ BURTON CONGREGATIONAL CH. | ⑭ PLEASANT HILL CEMETERY |
| ⑤ ASSEMBLY OF GOD CHURCH | ⑮ GEauga COUNTY HIGHWAY DEP |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.) | ⑯ STATE HIGHWAY DEPT. |
| ⑦ CHRISTIAN SCIENCE CHURCH | ⑰ UNITED STATES POST OFFICE |
| ⑧ MENNONITE CHURCH | ⑱ BURTON SUGAR HOUSE |
| ⑨ MENNONITE CHURCH | ⑲ BURTON VOL. FIRE DEPT. |
| ⑩ WELTON CEMETERY | ⑳ BURTON TOWNSHIP HALL |

BURTON TOWNSHIP

SCALE: 1" = 2000'
 ROBERT L. PHILLIPS,
 GEAGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- ++++ RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE

NEWBURY TOWNSHIP



TRW/REDI

SCALE IN 1/10 OF AN INCH

1-800-345-7334



* Inadequate Description

SCALE 1" = 300
JAN. 1, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

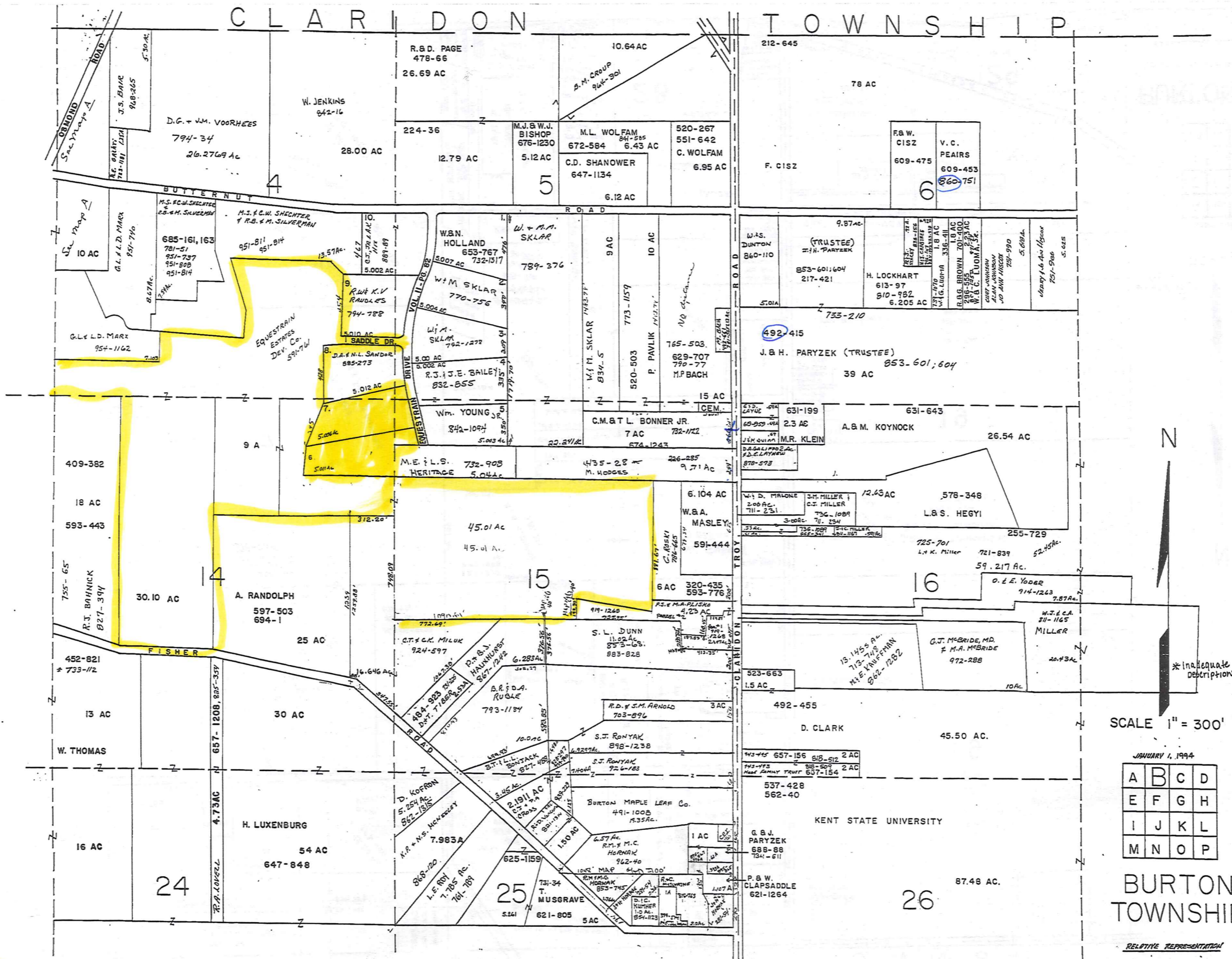
BURTON TWP

RELATIVE REPRESENTATION

Match Line

Match Line

CLARIDON TOWNSHIP



TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

SCALE 1" = 300'

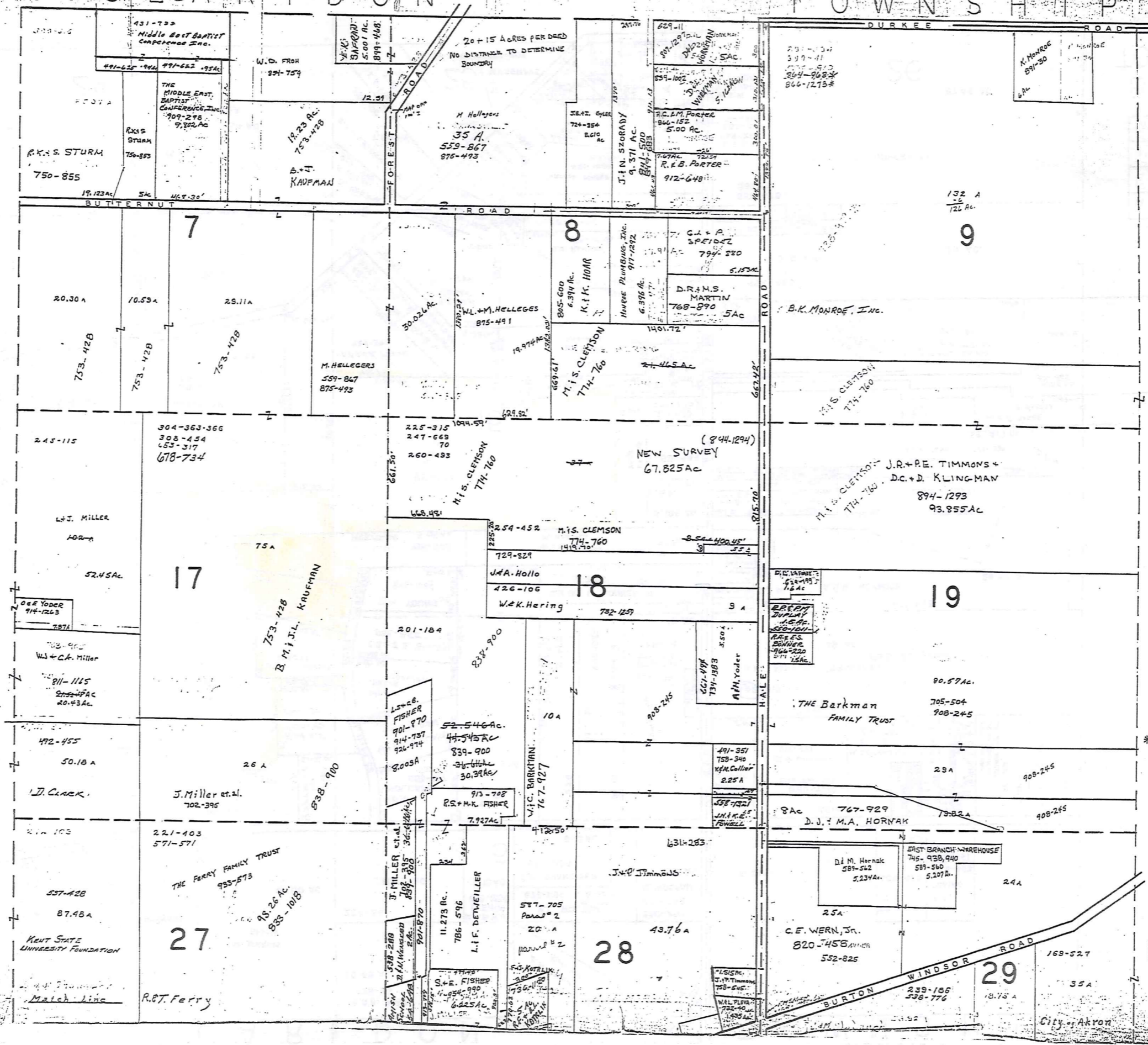
JANUARY 1, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

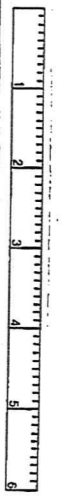
BURTON TOWNSHIP

RELATIVE REPRESENTATION

CLARTDON TOWNSHIP



TRW-REDI
SCALE IN 1/100 OF AN INCH



1-800-345-7334



*Inadequate Description

SCALE 1"=300'

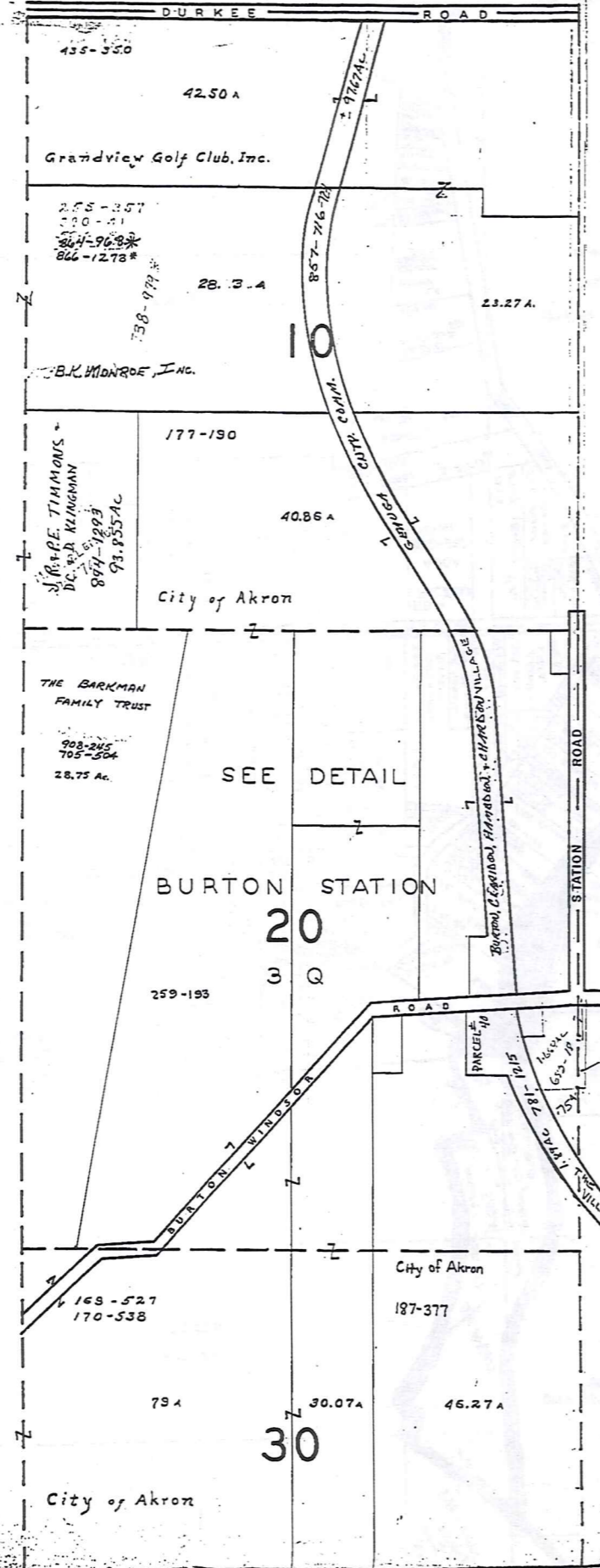
JANUARY 1, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION
Match line

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P

TRW-REDI
SCALE IN 1/10 OF AN INCH



1-800-345-7334



SCALE, 1" = 300'

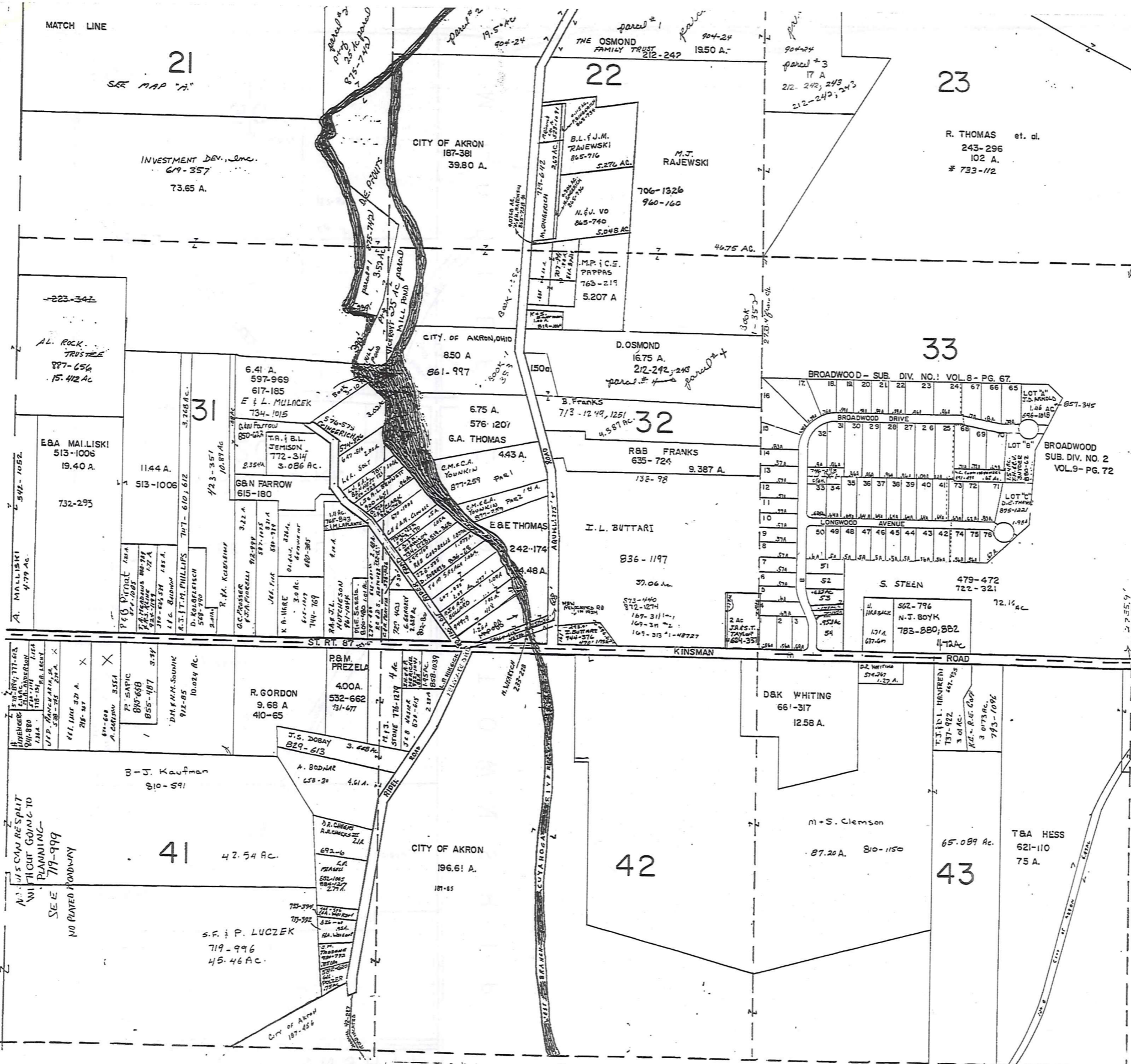
JANUARY 1, 1994

* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION



BROADWOOD SUBDIVISION NUMBERS ONE & TWO

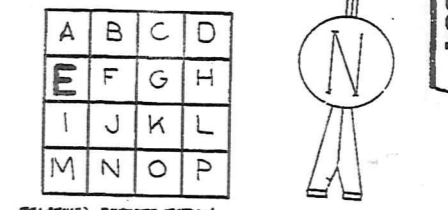
1	G. M. CIGANY	565-403	740-753
2	M.W. Dealey	874-892	
3	N.M. Page	910-714	865-131
4	P.T. SODEE		531-193
5	D.B. MARILLA		884-150
6	B. KRESNYE	865-678	520-68
7	W.M. SIMAN & S.C. DELMORE	854-774	
8	R. P. COY		822-1332
9	L.B. BEEDLOW		558-1303
10	W.B.F. MINICK		470-78
11	F.B.J. McBEIDE	222-578	469-780
12	J.B.L. MYERS		667-511
13	J.S. Frazier		845-1119
14	G.B.F. FISH		678-190
15	R.B.K. HIRD		665-1236
16	H.B.D. KLEVE	624-1255	
17	G.B.M. STETTINO		665-510
18	D.B.P. BRAUNLICH		
19	D.B.M. CHARVAT, TRUSTEE	927-834	520-651
20	R. HOLLAND		924-1236
21	C.B.I. LILLY		550-1229
22	M.B.M. OVAS	772-1120	674-263
23	R.A. & C.C. JOHNSON		729-720
24	G.G. I.D.M. POBBY		761-1281
25	R.F. & E.L. GRUBER		951-428
26	M.J. & K.M. ALLISON		831-733
27	P.J. & B.A. BILICIC		851-809
28	L.A. SWANEY		764-1283
29	T.E. DAVIS & B.L. RUA		855-1034
30	R.P.E. C.L. MANN		882-92
31	J.B.J. GONCZY		621-1258
32	G.M. FARROW & W.H. SCAGG	179-922-142	942-181
33	L.R. & S. SLATER, JR. (40)	772-760	410-348
34	K.B.F. LOUMA	733-500	478-392
35	C.J. & T.D. MARTIN	890-714	700-989
36	J.B. KENNEDY		611-141
37	J.H. PAUL		441-4
38	WILLIAM & PATRICIA BUTENMAN		771-311
39	R. EPRECHT		538-263
40	A.B.L. GORRIS		528-818
41	C.R. & L.T. CHEUNG		904-666
42	W.R. & L.L. CROWLEY		747-777
43	M.B. DUNSTER		609-54
44	R.B.D. BUSBY		849-977
45	A.V. SKRZYDLO		895-1879
46	M. WURB		565-660
47	S. STEEN		605-1381
48	B.L. WALTON & D.M. BODA		864-1056
49	J.M. STEPHENS		807-1501
50	R.E. & S.L. CARROLL		964-326
51	T.B.S. RING - 433A & 142A		621-573
52	R.J. SCHWENDEMAN - 953A & 142A		576-34
53	X. ELMER FINKE		742-710
54	J.B.G. SUNDBERG		574-996
55	D.R. & D.M. MATZER		821-230
56	R.L. & C.A. LANDL		836-814
57	J. & D. RILEY		807-1116
58	J. J. & D. G. KENNEDY	783-6580	772-229
59	H. S. CHAPMAN		683-63
60	D.A. & M.G. ZEIGLER		847-371
61	T. A. WRIGHT	921-144	740-285
62	D.B.J. HIRSCH		706-685
63	R.B.S. SICRIANO TRUST		512-819
64	C.F. & D.L. BIRLER		891-1056
65	P.B.B. FONTANELLE		721-1286
66	A. C. SMITH		631-631
67	T.H.E. C.V. SNYDER		880-62
68	D.E. THAYER		875-1221
69	E.M. BOSTIC		819-1227

* BEING PART OF S/L # 31, 32, 33, 834.

* Inadequate Description

JANUARY 4, 1994

SCALE, 1" = 300'



RELATIVE REPRESENTATION

BURTON TWP.

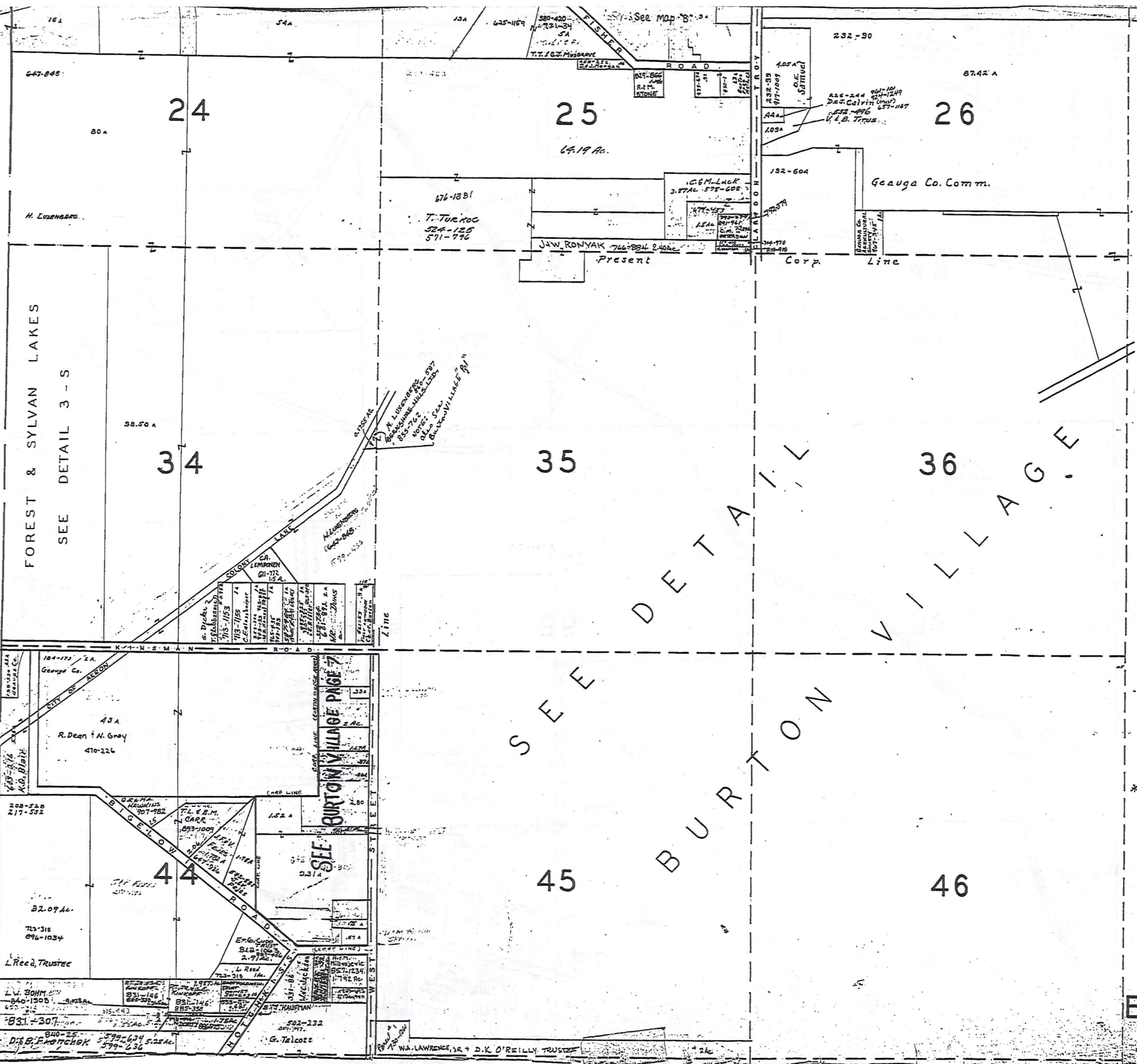
TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

TRW-REDI

SCALE IN 1/10 OF AN INCH



1-800-345-7334



FOREST & SYLVAN LAKES
SEE DETAIL 3-S

SEE
BURTON
VILLAGE



* Inadequate Description

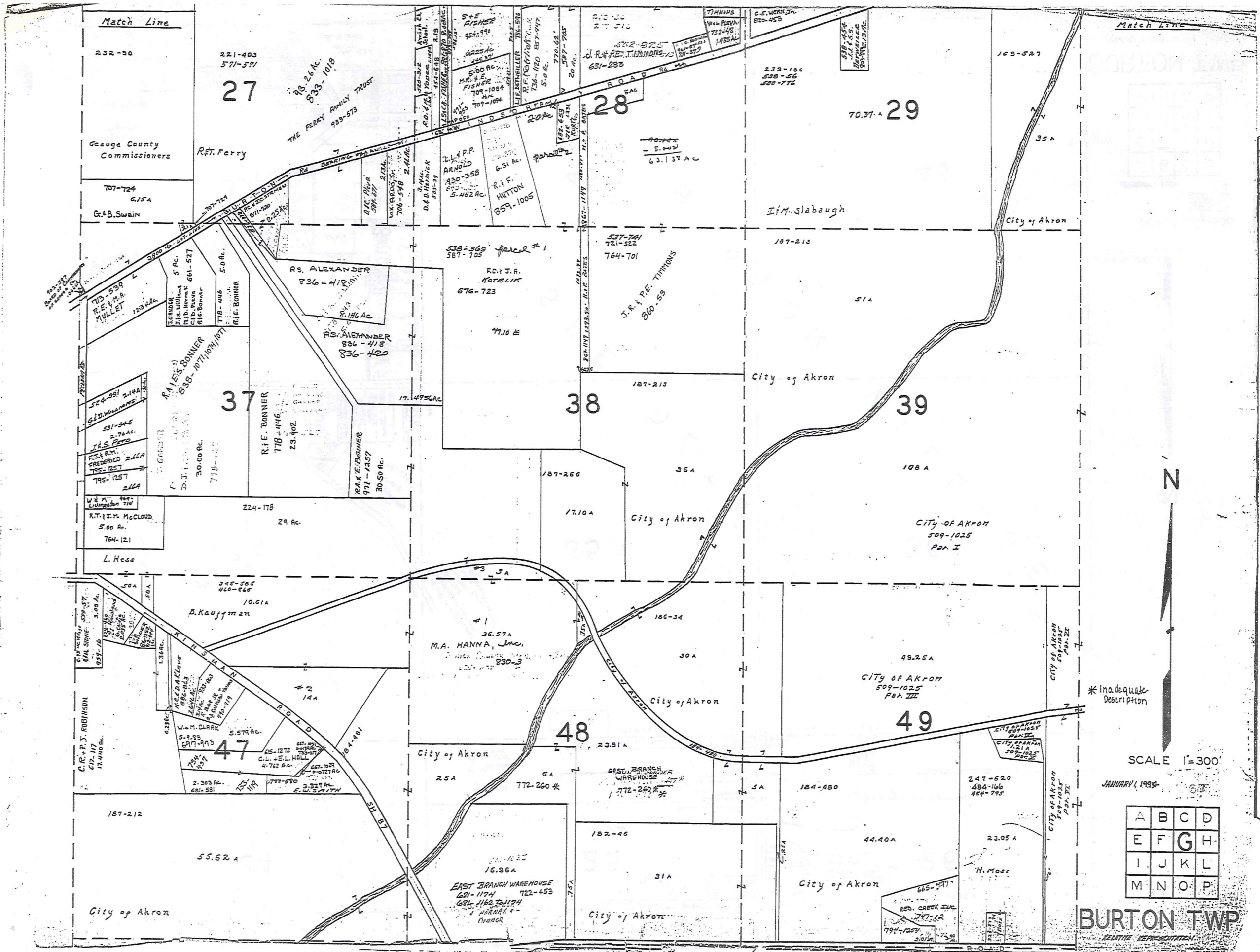
SCALE 1" = 300'

JANUARY 1, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION



Match Line

Match Line

232-30

221-403
571-571

27

93.26 Ac.
833-1018
THE FERRY FAMILY TRUST
933-573

28

70.37 * 29

169-527

Geauga County Commissioners

Ret. Ferry

707-724
G.I.S.A.

Gr. B. Swain

707-724

707-724

707-724

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R.S. ALEXANDER
836-412

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R.D. J.A. KOTELIK
676-723

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J.R. & P.E. THOMPSON
860-53

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I.M. Slabaugh

187-213

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City of Akron

* Inadequate Description

SCALE 1"=300'

JANUARY 1, 1995

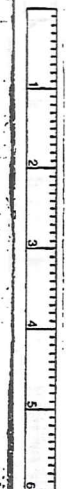
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

TRW-REDI

SCALE IN 1/10 OF AN INCH



1-800-345-7334

Match Line

169-527
170-538

187-377

30

79 A

30.07 A

46.27 A

City of Akron

177-10

City of Akron

City of Akron

CITY OF AKRON
509-1025
Part II

40

157.50 A

CITY OF AKRON
509-1025
80.15 A

Part II

CITY OF AKRON
509-1025
Part II

50

19.63 A

232-101

14.80 A

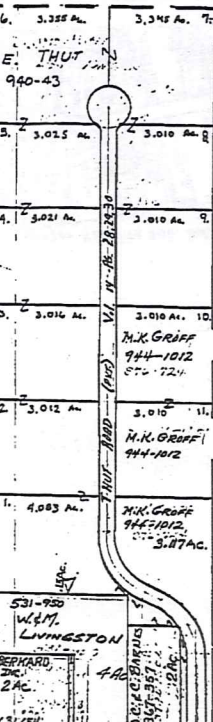
R. Fritinger

J. & S. VANHARREN
185-09-270

531-950
W. M. LIVINGSTON

REPHARD
2 AC

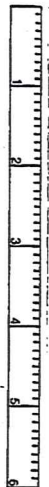
1897-257
1897-257



M I D D L E F I E L D T O W N S H I P

TRW-REDI

SCALE IN 1/10 OF AN INCH



1-800-345-7334

N



SCALE 1" = 300'

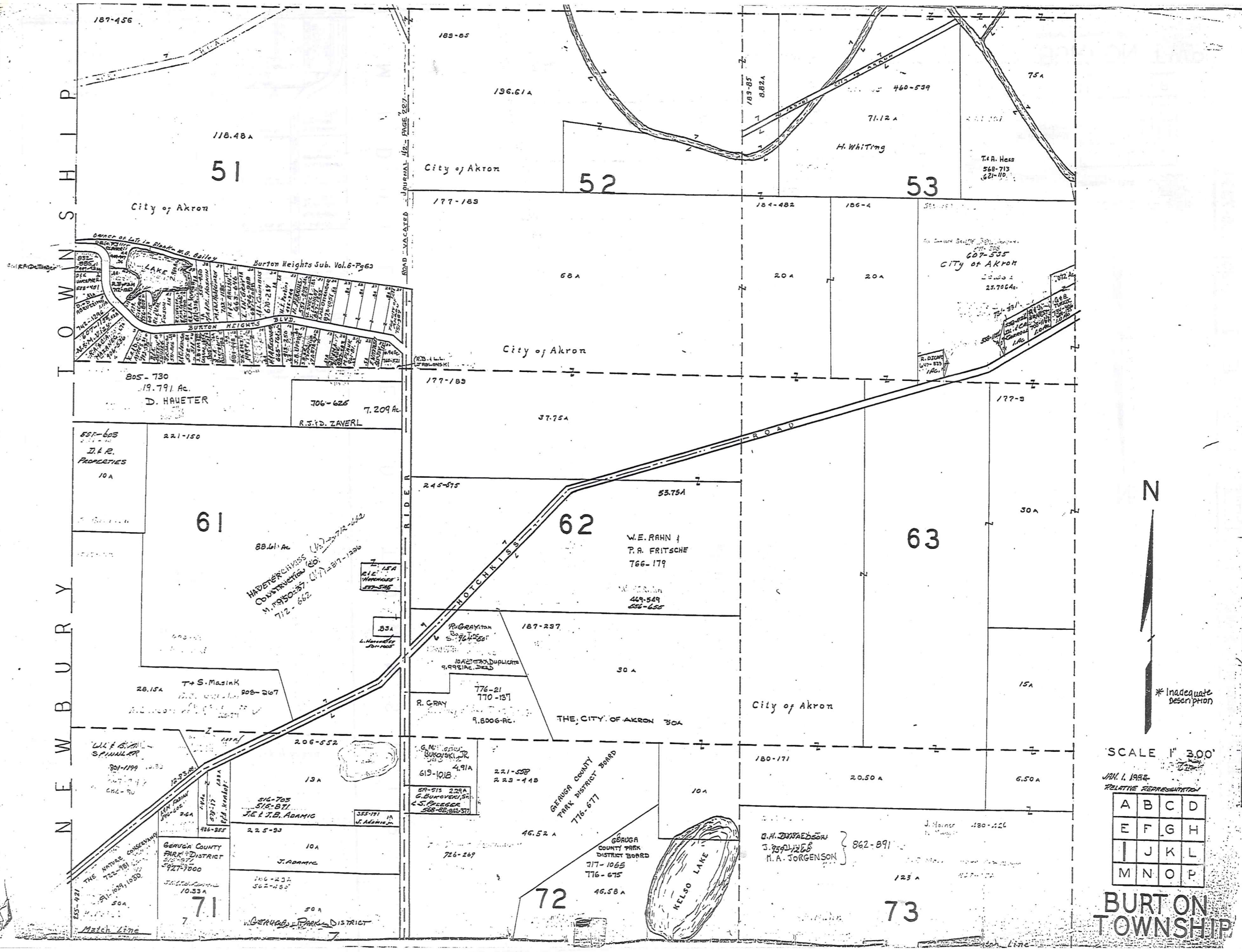
JANUARY 1, 1994

* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION



T O W N S H I P
B U R T O N

TRW-REDI
SCALE IN 1/10 OF AN INCH
1-800-345-7334



SCALE 1" = 300'

JAN. 1, 1992
RELATIVE REPRESENTATION

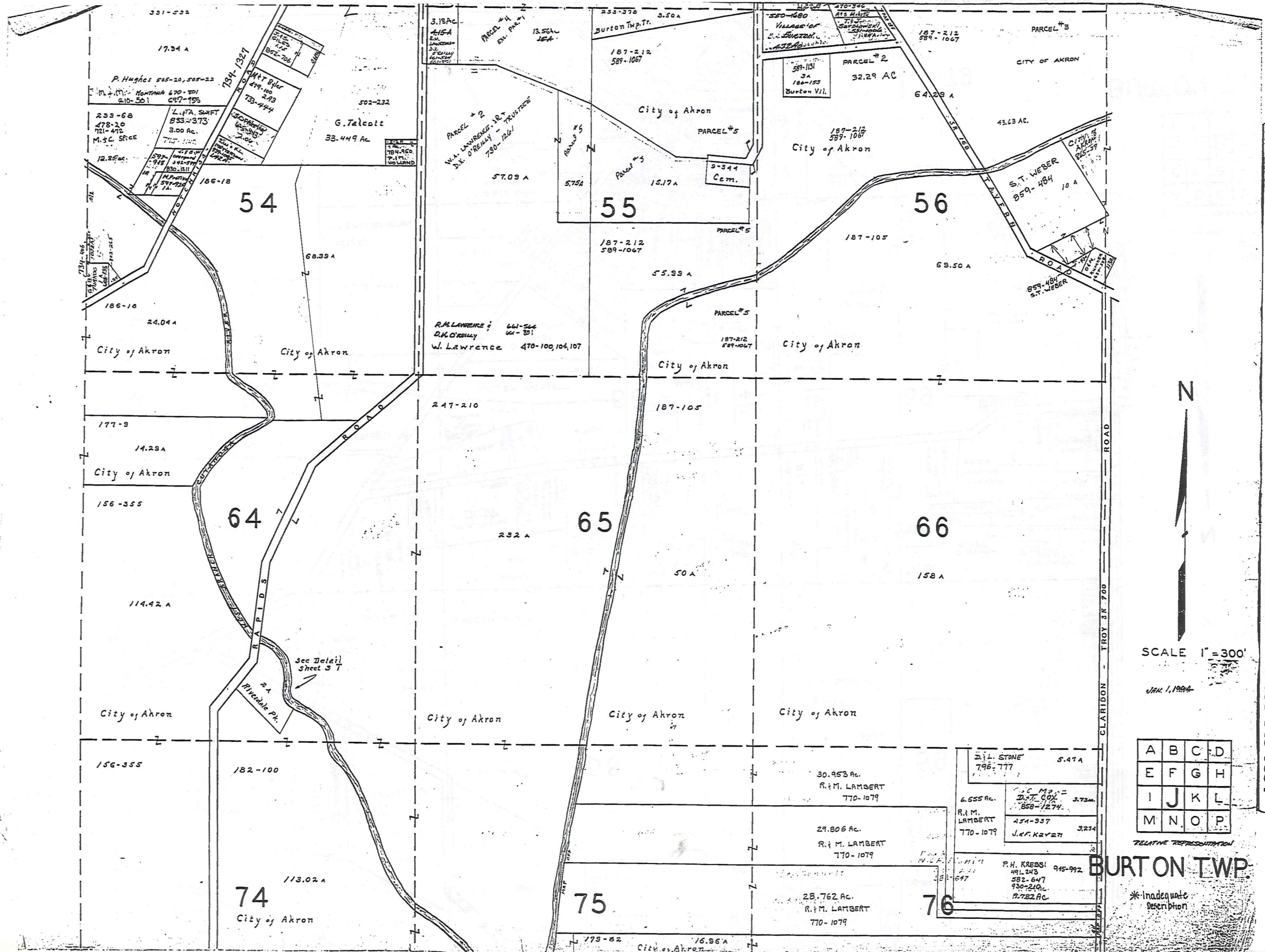
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTONTOWNSHIP

TRW-REDI

SCALE IN 1/10 OF AN INCH

1-800-345-7334



SCALE 1" = 300'

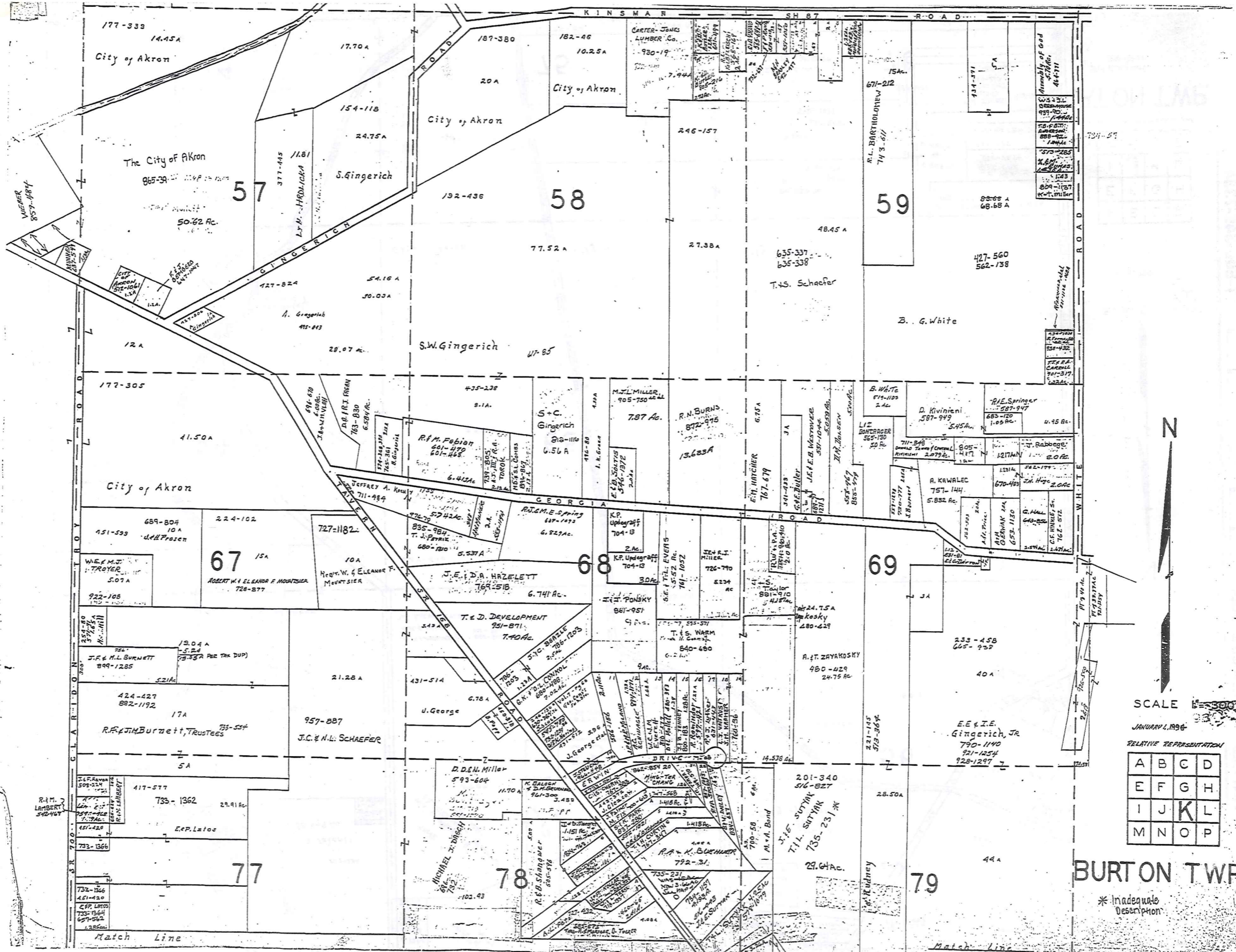
JAN. 1, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

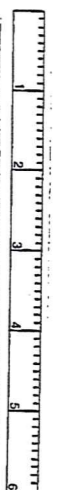
RELATIVE REPRESENTATION

BURT ON TWP.

*Inadequate Description



TRW-REDI
SCALE IN 1/10 OF AN INCH



1-800-345-7334



SCALE 1" = 300'

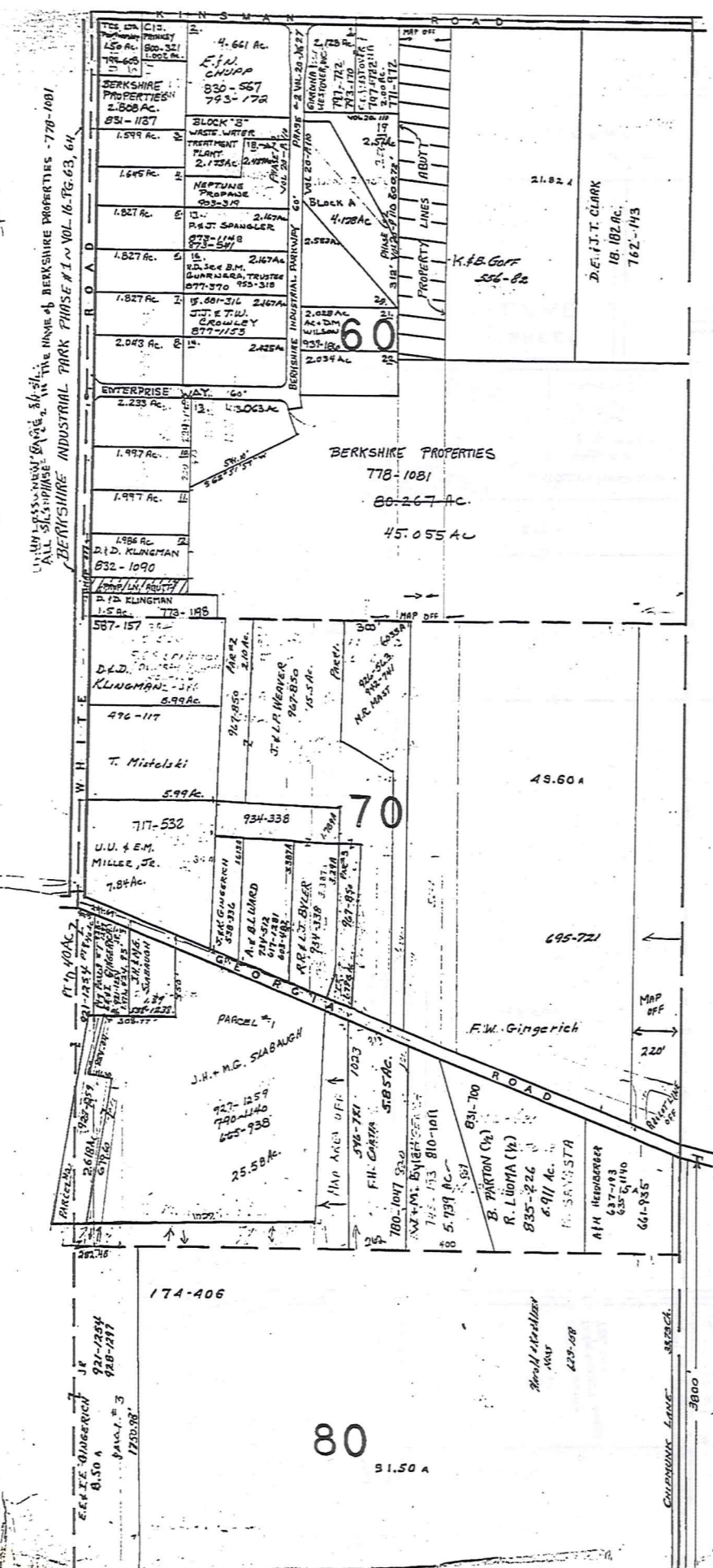
JANUARY 1, 1996

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

* Inadequate Description



ALL BERTHSHIRE PROPERTIES - 778-1001
 ALL BERTHSHIRE INDUSTRIAL PARK PHASE #1 - VOL. 16 - PG. 63, 64
 BERTHSHIRE INDUSTRIAL PARK PHASE #1 - VOL. 16 - PG. 63, 64

M I D D L E F I E L D T O W N S H I P

TRW-REDI
 SCALE IN 1/10 OF AN INCH
 1-800-345-7334



SCALE 1" = 300'

January 1, 1998

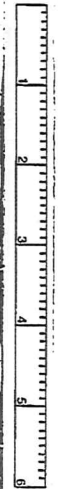
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

*Inadequate Description

TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334

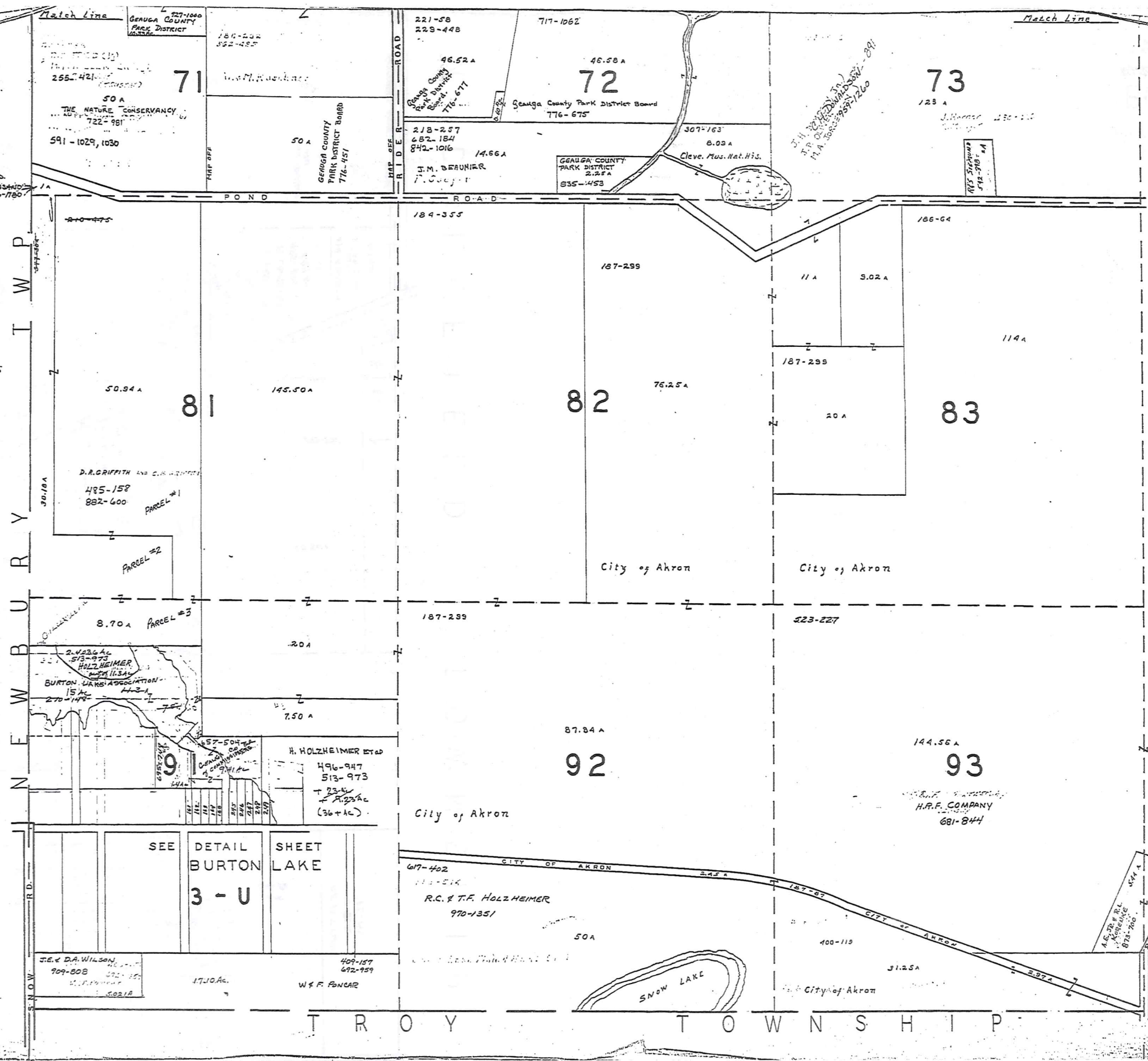


* Inadequate Description

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1999
RELATIVE REPRESENTATION
BURTON TOWNSHIP



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Match Line
227-1060
GEORGIA COUNTY
PARK DISTRICT
168-232
822-425

Match Line

610
PALMISANO
816-1160

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D.

SEE
DETAIL
BURTON
LAKE
3 - U

J.E. & D.A. WILSON
409-808
5021A

W.F. FONCAR

407-402
111-516
R.C. & T.F. HOLZHEIMER
970-1351

400-115
312.5 A
City of Akron

407-163
6.03 A
Cleve. Mus. Nat. His.

H.F. COMPANY
681-844

A.E. DE WIL
KAPLAN
813-710

3018A
D.R. GRIFFITH AND C. W. GRIFFITH
485-158
882-600
PARCEL #1
PARCEL #2

8.70 A
PARCEL #3
2.4236 AC
513-973
HOLZHEIMER
BURTON LAKE ASSOCIATION
15 AC
270-149

496-947
513-973
H. HOLZHEIMER ET AL
73 AC
1.23 AC
(36+AC)

184-355

187-299

76.25 A

11 A
3.02 A

187-299
20 A

186-64

114 A

187-299

223-227

87.84 A

144.56 A

210-975

50.94 A

145.50 A

221-58
229-448

717-1062

46.58 A
72

73

255-421

71

46.52 A

218-257
682-184
842-1016

14.66 A

GEORGIA COUNTY
PARK DISTRICT BOARD
776-675

307-163
6.03 A

Cleve. Mus. Nat. His.

H.M. BERUHIER
7. C. Cooper
835-1453

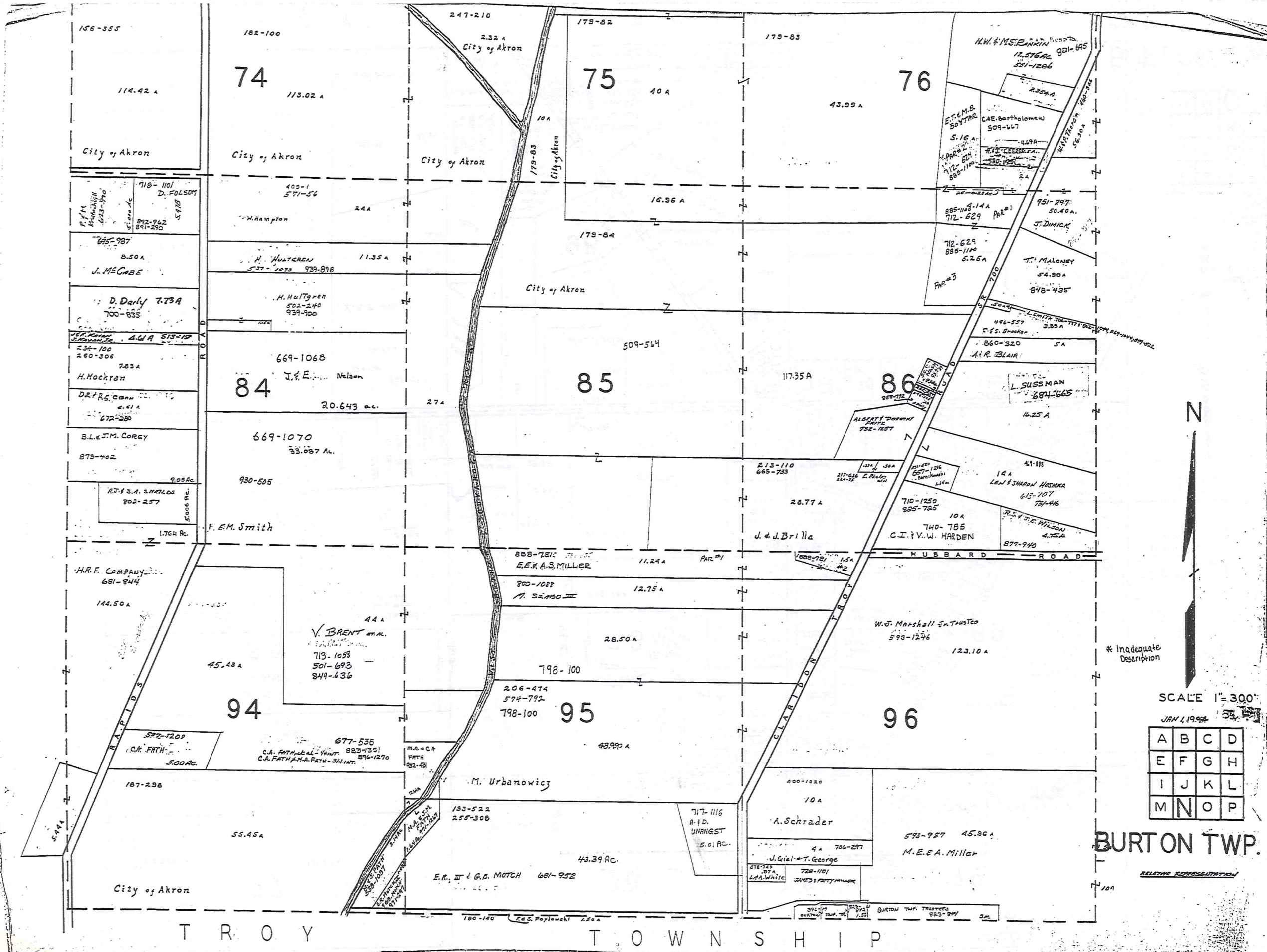
J.H. DEWITT, JR.
T.P. O'NEILL, DUMAS, SW - 291
P.A. 388-399, 581-7260

J. Warner
130-111

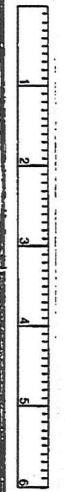
813-710

SNOW LAKE

407-163
6.03 A
Cleve. Mus. Nat. His.



TRW-REDI
SCALE IN 1/10 OF AN INCH



1-800-345-7334



SCALE 1" = 300'

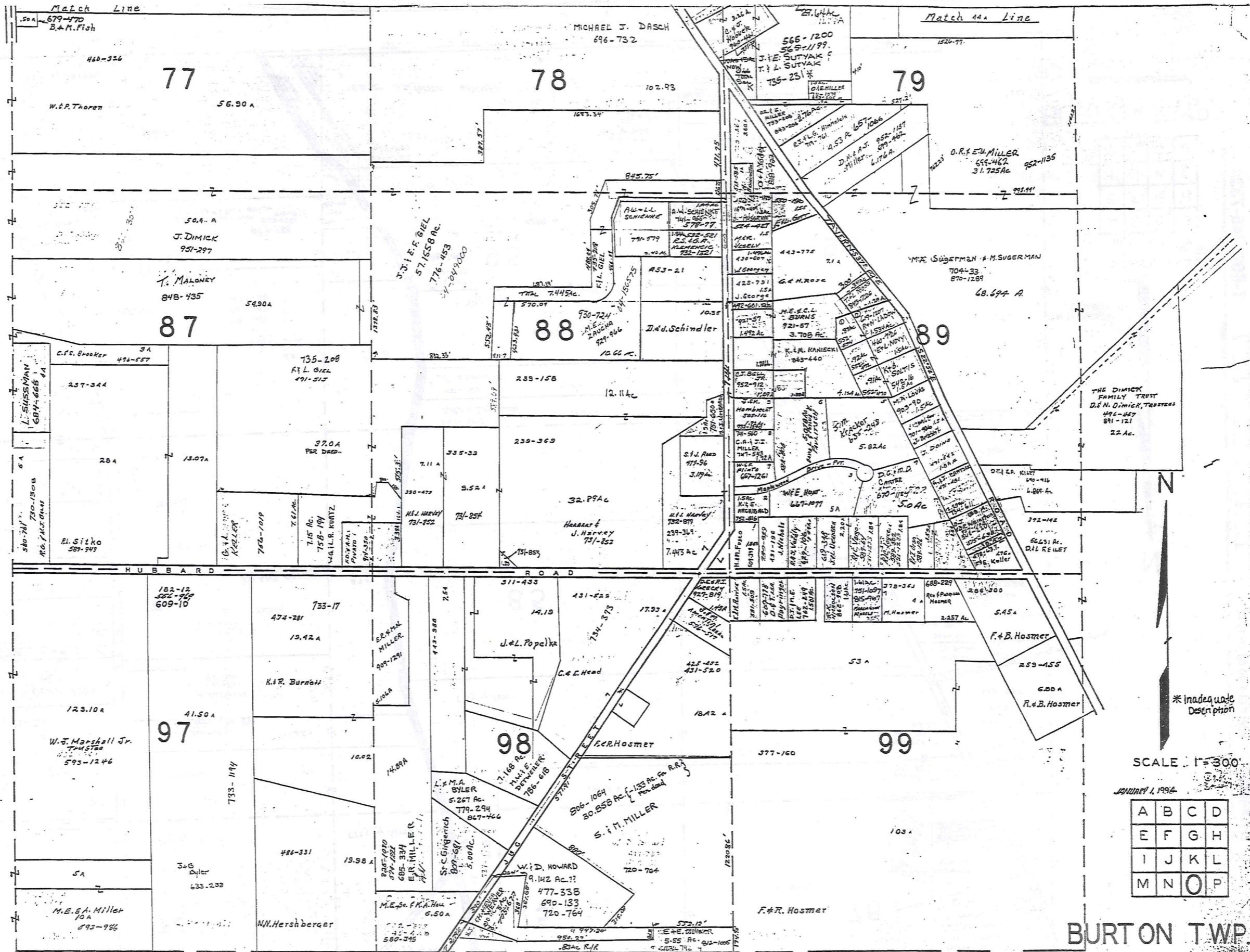
JAN 1, 1999

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

T R O Y T O W N S H I P



TRW-REDI
 SCALE IN 1/10 OF AN INCH
 1-800-345-7334



* Inadequate Description

SCALE 1" = 300'

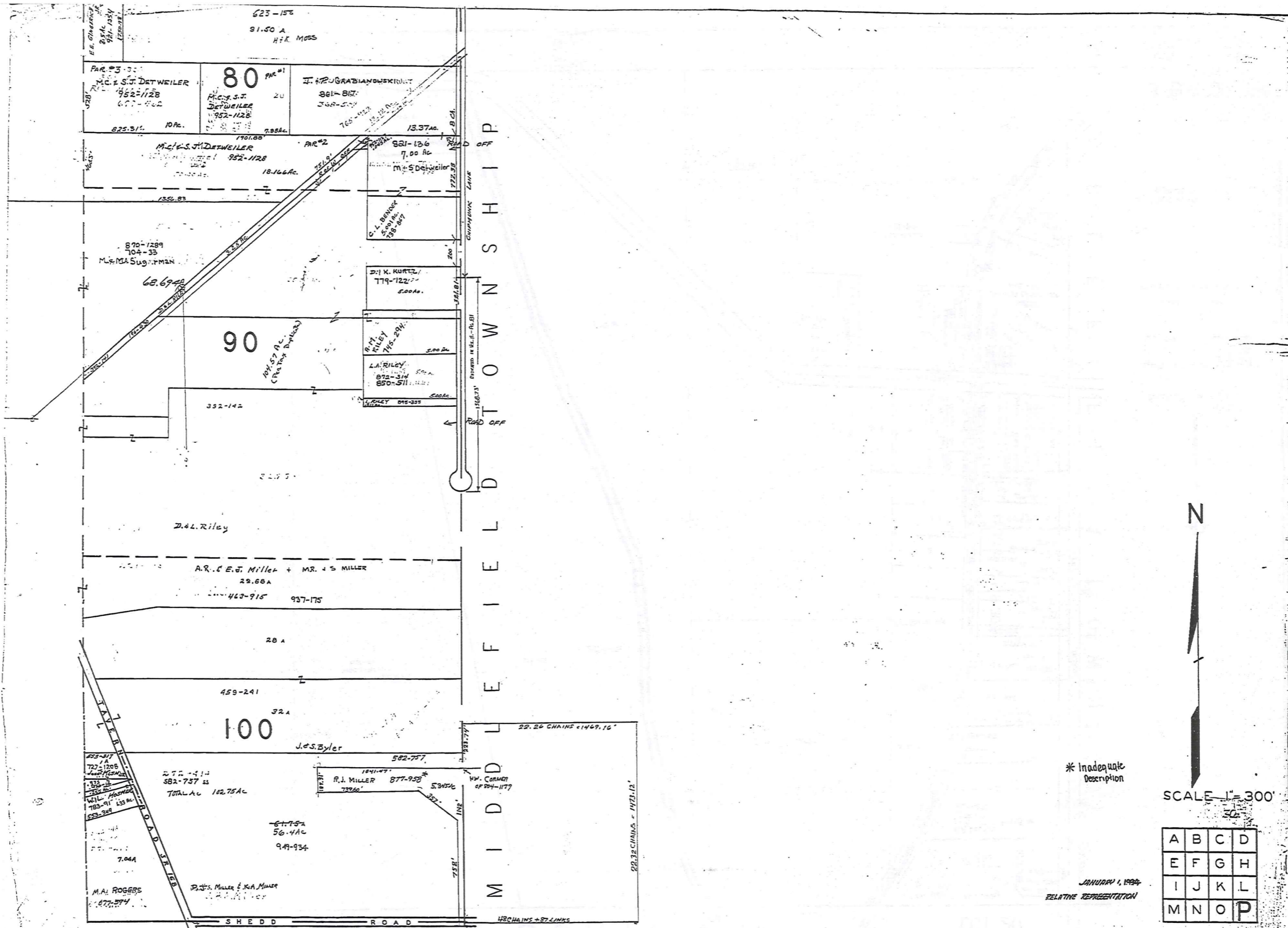
JANUARY 1, 1994

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP

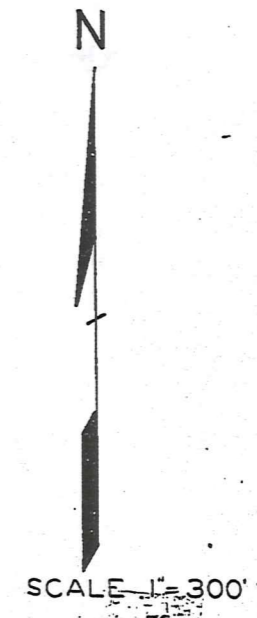
T R O Y T O W N S H I P

RELATIVE REPRESENTATION



TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

* Inadequate Description



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1994
RELATIVE REPRESENTATION

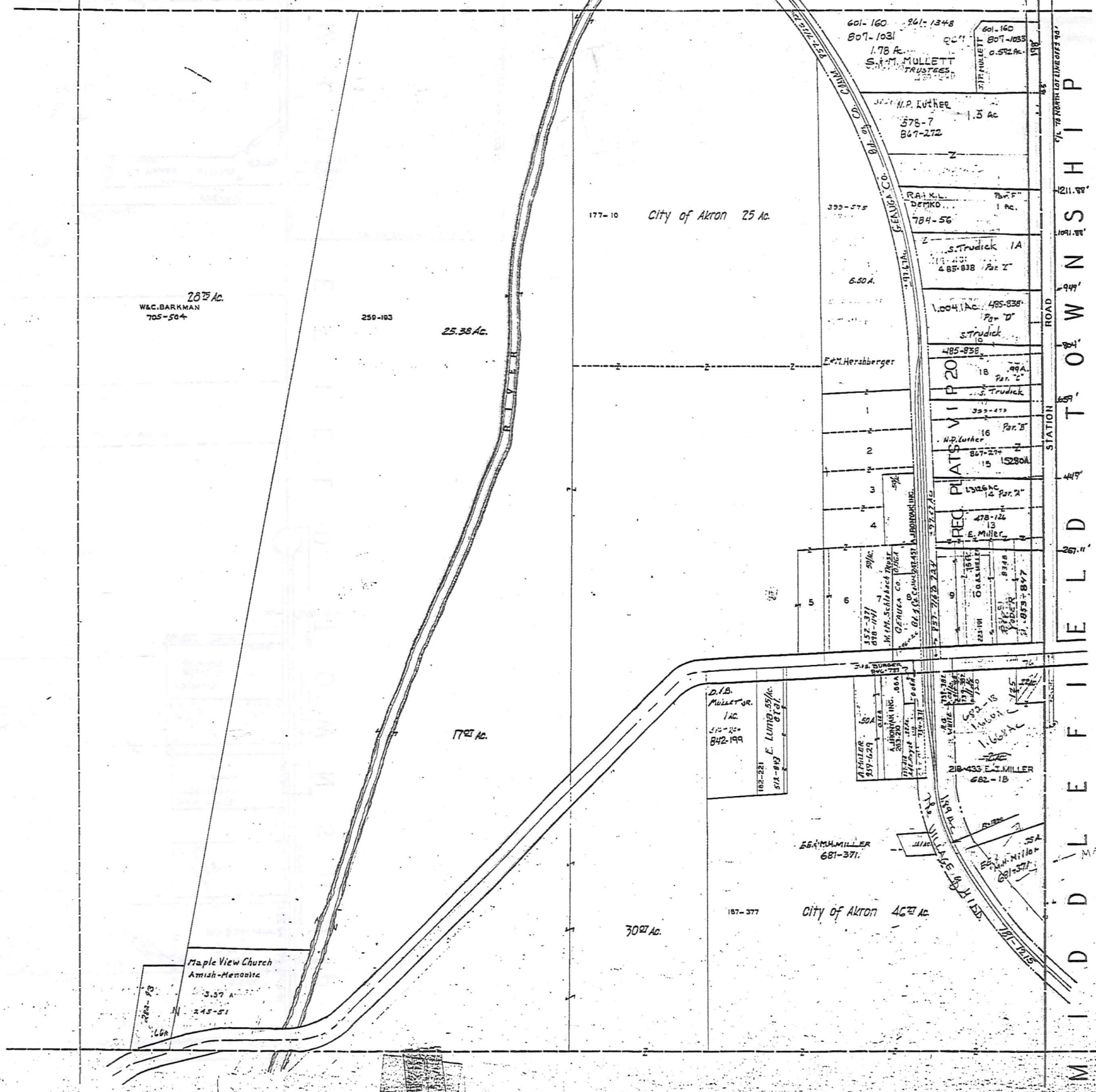
BURTON TWP

T R O O Y T O W N S H I P

BURTON STA
LOT 20

BURTON TP.

BURTON STA
LOT 20



M I D D L E F I E L D T O W N S H I P

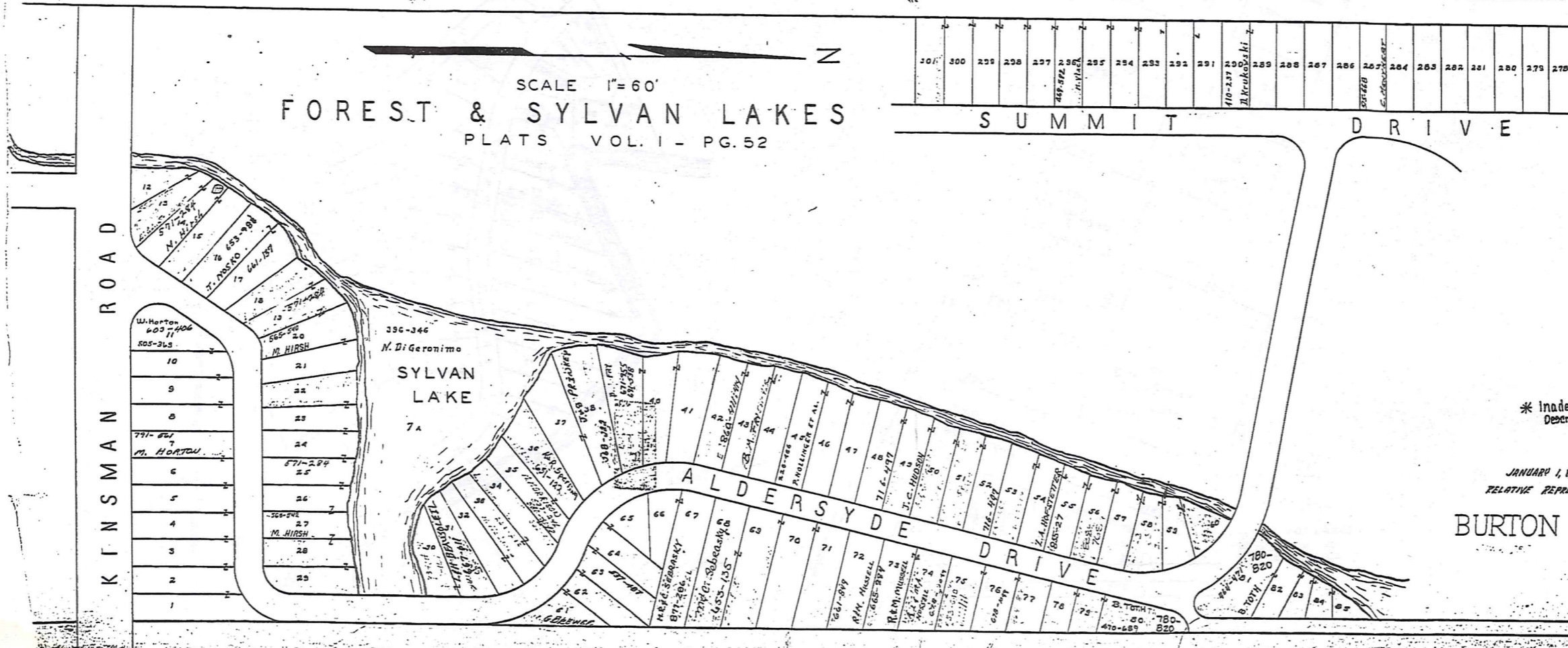
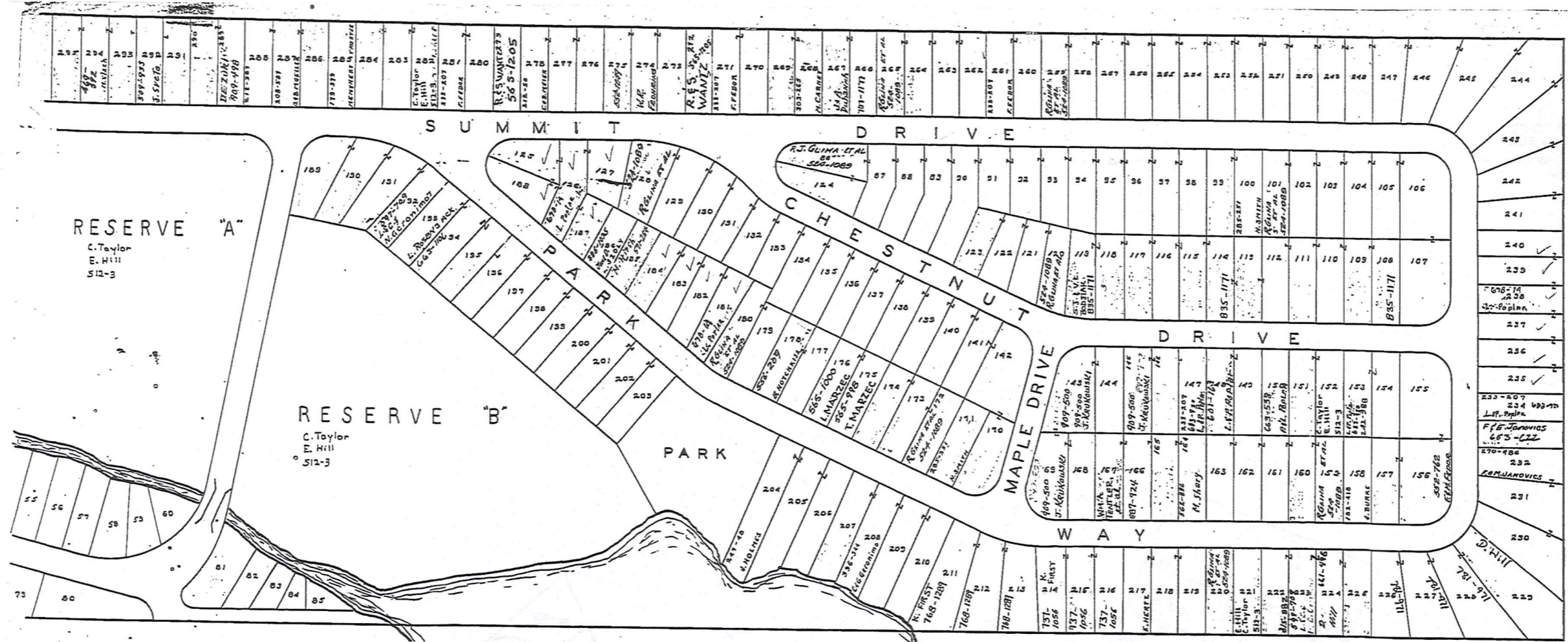
SCALE 1 in. = 20 ft.

JANUARY 1, 1998
RELATIVE REPRESENTATION

* Inadequate description

3 BURTON STA
LOT 20
3-0

TRW·REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334



TRU/REDI

SCALE IN 1/10 OF AN INCH



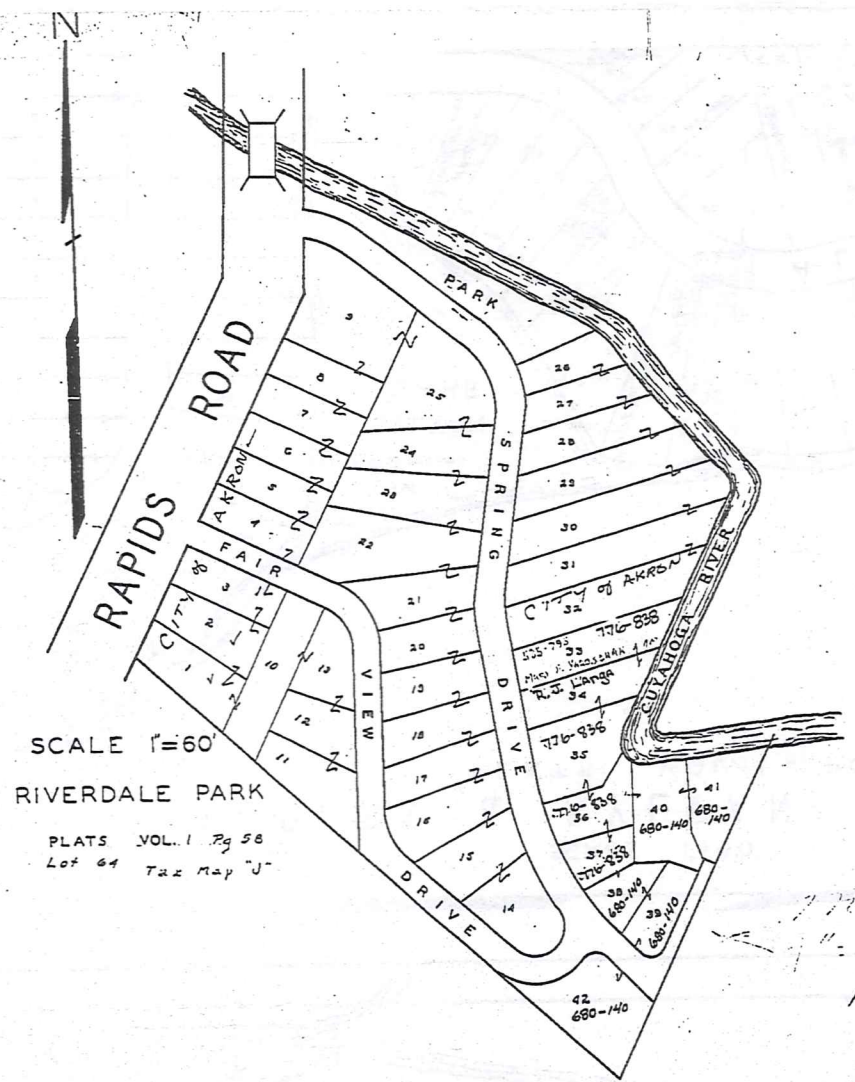
1-800-345-7334

* Inadequate Description

JANUARY 1, 1994
RELATIVE REPRESENTATION

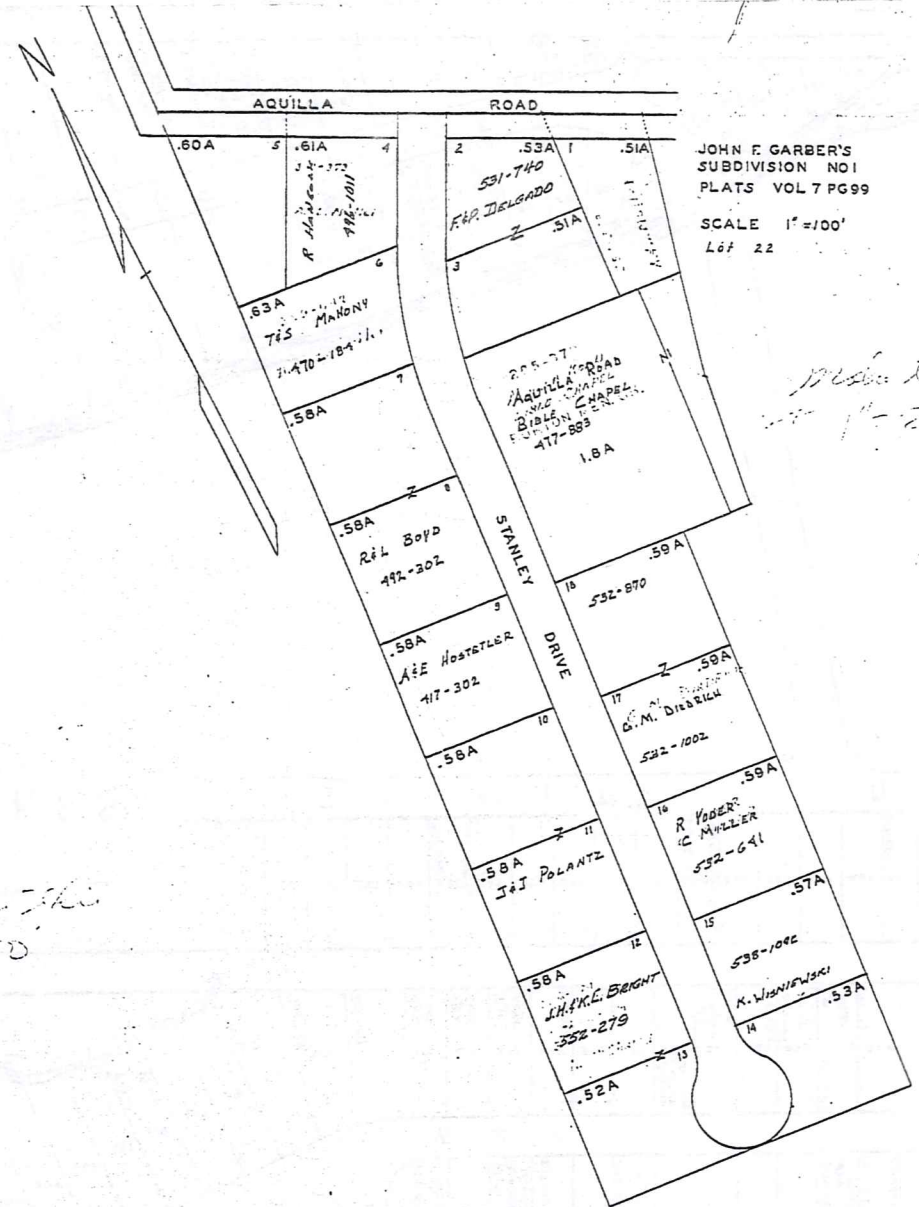
BURTON TWP.

3 - S



SCALE 1"=60'
 RIVERDALE PARK
 PLATS VOL. 1 Pg 58
 Lot 64 Tax Map "J"

*Make this
 1" = 100'*

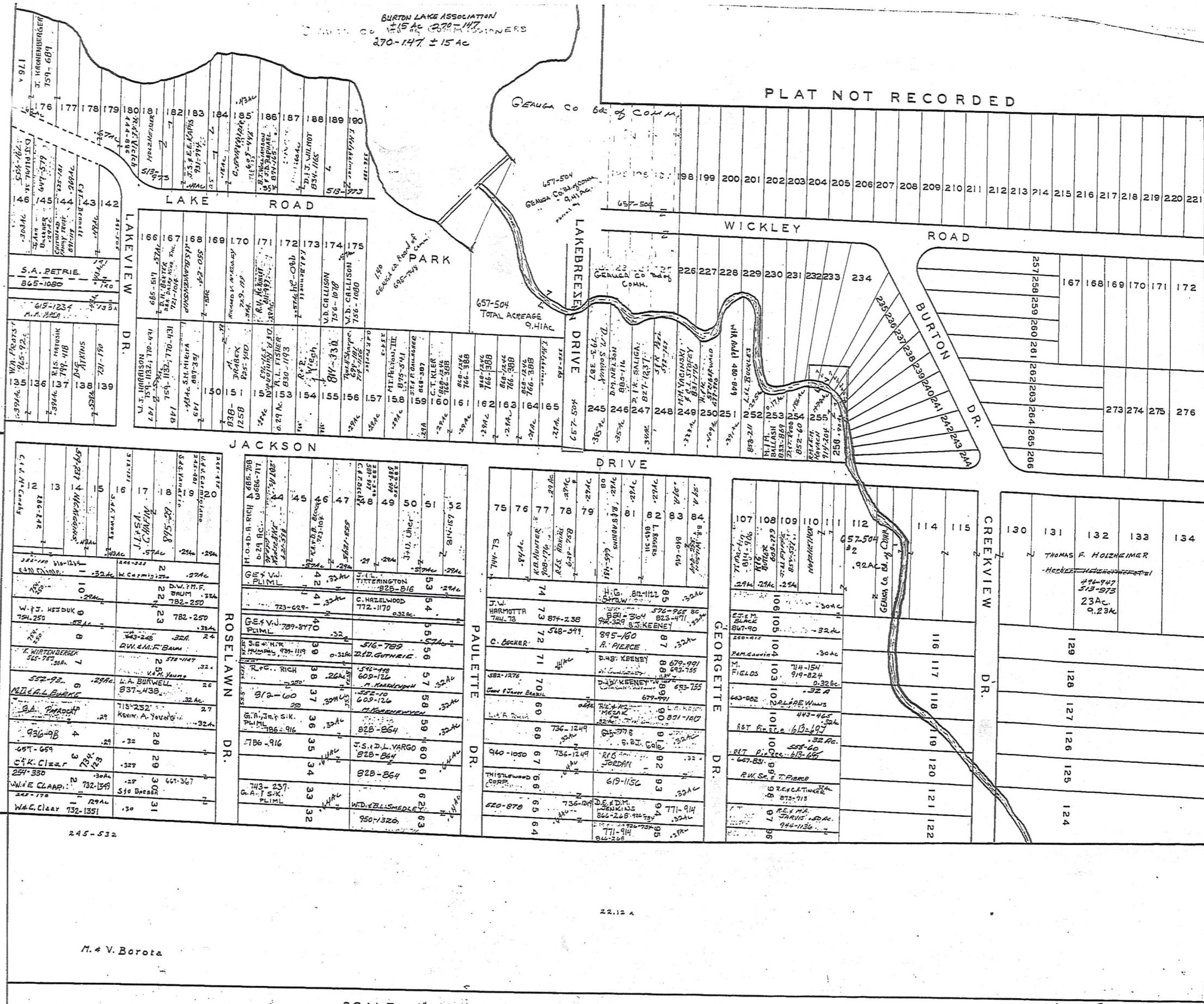


JOHN E. GARBES
 SUBDIVISION NO. 1
 PLATS VOL 7 PG 99
 SCALE 1"=100'
 Lot 22

*Make this
 1" = 200'*

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

* Inadequate Description
 JANUARY 1, 1952
 RELATIVE REPRESENTATION
 BURTON TWP.



TRW-REDI
 SCALE IN 1/10 OF AN INCH

1-800-345-7334

JANUARY 1, 1996
 RELATIVE REPRESENTATION
 * Inadequate Description

245-532
 M. & V. Borota

SCALE 1" = 100'
 BURTON TWP LOT 91
 JOHN MUSILS BURTON

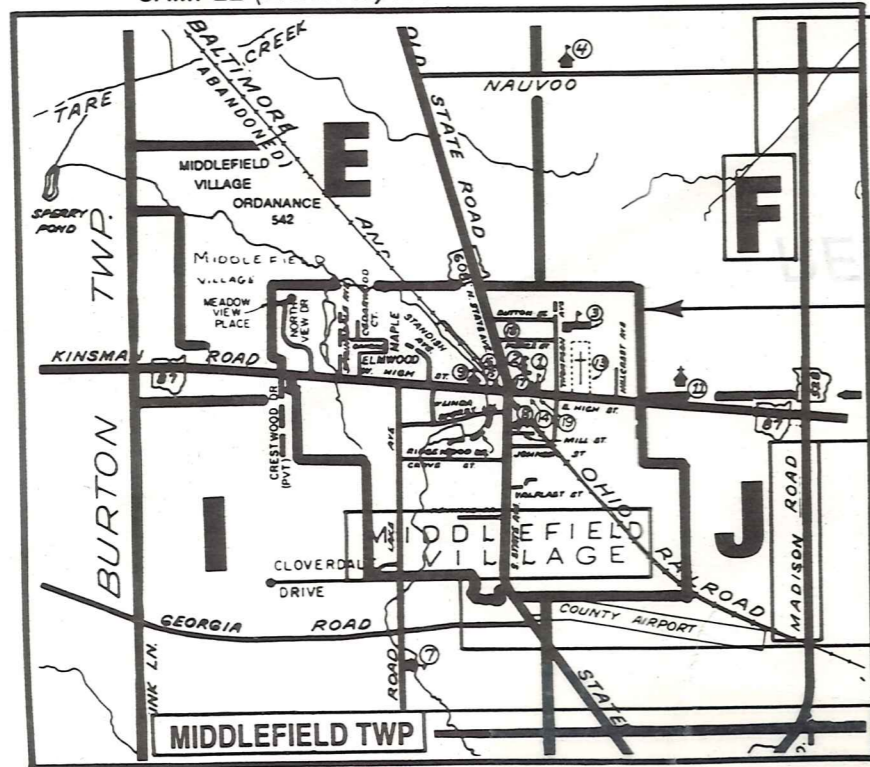
Explanation and Use Sheet for Geauga County, Ohio

A

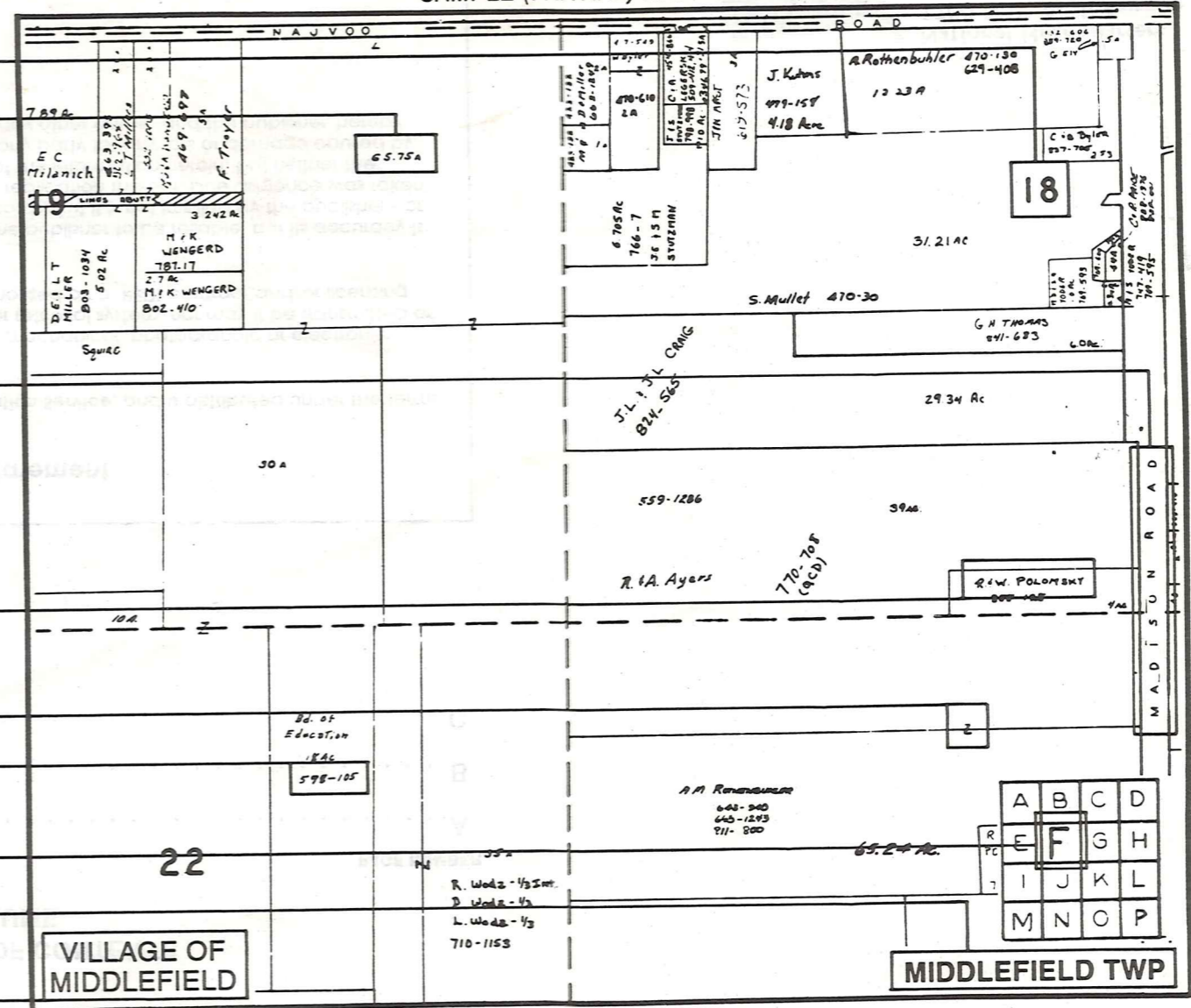
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.